



ALL INDIA INSTITUTE OF MEDICAL SCIENCES JODHPUR

Basni Phase-II, Jodhpur-342005 (Raj)

Website: <http://www.aiimsjodhpur.edu.in>

File No.: AIIMS/RES(07)/2020/533

Dated: 22/02/2022

Subject: Recruitment for the following post on purely temporary basis in the Extramural Research Project titled “COACH (Community Oriented Action and Caring Hands) approach for promoting end of life care in Jodhpur, Rajasthan through participatory research methodology”.

Applications in the prescribed format are invited for the following post on purely temporary basis for the Extramural Research Project titled “COACH (Community Oriented Action and Caring Hands) approach for promoting end of life care in Jodhpur, Rajasthan through participatory research methodology”, under Principal Investigator Dr. Neeti Rustagi, Additional Professor, Department of Community Medicine & Family Medicine, AIIMS, Jodhpur as per the details given below:

| S. No. | Details | Requirements/Information |
|--------|-------------------------|---|
| 1. | Name of the Post | Project Technical Officer |
| | Number of Post | 01 (ST) |
| | Essential Qualification | Graduate in Science/ required subjects/ from a recognized university with five years' work experience from a recognized institution. *M.Sc / B.E/ B.Tech degree shall be treated equal to 2 years' experience |
| | Desirable | Previous experience of working in community projects and proficiency in Hindi and English language. |
| | Age Limit | 30 years |
| | Job Profile | Must be able to conduct field survey to collect primary data, documentation of records, report writing etc. Should be ready to travel to rural areas. Should coordinate with PI for all project related activities. Should be ready to travel to remote and rural areas of Jodhpur and able to form good rapport with all stakeholders. Must be able to conduct review of literature, carry out primary data collection, stakeholder interviews, statistical analysis, report writing etc. |
| | Job duration | Initial recruitment for six (06) months, extendable till project duration. |
| | Place of work | Jodhpur |
| | Monthly salary | Rs. 32,000/- pm (consolidated) |

| S. No. | Details | Requirements/Information |
|---------------|-------------------------|--|
| 2. | Name of the Post | Data Entry Operator Grade-B |
| | Number of Post | 01 (OBC) |
| | Essential Qualification | Intermediate or 12 th pass from a recognized board with DOEACC A level from a recognized institute. |
| | Desirable | Proficiency in Hindi and English language typing. |
| | Age Limit | 25 years |
| | Job Profile | Working on MS Word, MS Excel and handling of computer-related hardware |
| | Job duration | Initial recruitment for six (06) months, extendable till project duration. |
| | Place of work | Jodhpur |
| | Monthly salary | Rs. 18,000/- pm (consolidated) |

All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk-In-Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience, on March 15, 2022 at 09:00 AM at following address:

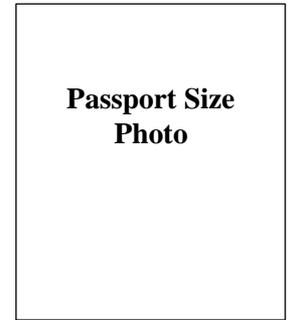
Research Section,
Room No. C-116, First Floor,
Medical College Building,
All India Institute of Medical Sciences,
Jodhpur

GENERAL TERMS & CONDITIONS:

1. Reporting time for candidate's starts at 09:00 AM on March 15, 2022 and closing time to report for interview is 10:00 AM on March 15, 2022, after which no additional candidates would be entertained for interview.
2. The above posts are filled-up on purely on temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under ICMR, New Delhi / AIIMS, Jodhpur or continuation of his/her services in any other project.
3. No enquiries shall be entertained in this regard after due date.
4. Post may increase/decrease as per requirement and at the sole discretion of Research Section, AIIMS, Jodhpur.
5. All educational professional and technical qualification should be from a recognized Board/ University and full-time.
6. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
7. Persons working in Govt. or Public Sector undertaking should produce "No Objection Certificate" at the time of Interview.
8. No TA/DA will be admissible to appear in the interview, including (SC/ST candidates).
9. This position will be purely on temporary/contractual basis for the specified period of time and based on project.
10. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.
11. Canvassing in any form will be a disqualification.
12. **Age Relaxation:** Age relaxation for SC, ST and OBC candidates will be given against reserve posts only. Age concession to the extent of service rendered in other research projects will also be admissible for experienced and skilled persons.
13. Age / Education qualification / Experience will be considered till late date of the advertisement.

FORMAT FOR APPLICATION

1. Name of the Post:
2. Advertisement File No. & Date:
3. Name of the Candidate:
4. Father's Name:
5. Date of Birth:
6. Age:
7. Category:
8. Permanent Address:
9. Address of Correspondence:
10. Email Address:
11. Phone No. Mobile _____ Landline No. _____
12. Qualification from High School and above:



| S. No. | Qualification | Name of Board/University | Year of Passing | Percentage of Marks |
|--------|---------------|--------------------------|-----------------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

13. Experience (Post Qualification):

| S. No. | Post | Name of the Institution | From (DD/MM/YY) | To (DD/MM/YY) | Total Experience | Duties & Responsibility |
|--------|------|-------------------------|-----------------|---------------|------------------|-------------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |

I hereby declare that above information provided by me is correct to my knowledge and belief.

.....
(Signature of the Candidate)

Enclosures attached: -

- 1.
- 2.